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 8/15/06  
 Task 2514

## Happenings

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### City bration

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### Fair

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2 at the fair exhibit building.  
 For more information contact  
 Michelle Scovill 748-2393 or  
 Christine Jensen 381-2381.

### Art in the Park

On July 21, Ferron City will  
 sponsor Art in the Park and  
 will feature cowboy poetry by  
 Kent Petersen and singing by  
 Barbara Moore, Doris Walker  
 and Candy Price. It will be held  
 at Mayor's Park at 7 p.m. The  
 concert is free and open to all.  
 Bring a lawn chair or blanket  
 to sit on. For more informa-  
 tion call Ferron City Hall at  
 384-2350.

### Emery County 4-H

Emery County 4-H Day  
 Camps. Cake decorating- to  
 be announced; water day- July  
 17, Huntington Lake, 10 a.m.-5  
 p.m.; 4-H overnight camp- July  
 18-19, Little Bear Campground,  
 9 a.m.; computer day camp-  
 July 19, Castle Dale Library,  
 5:30-8:30 p.m.; denim purse  
 Day- July 26, USU Extension  
 Office, 10 a.m.; pop can lamp-  
 July 28, Castle Dale Park, 10  
 a.m.-noon. For more informa-  
 tion on these and other 4-H  
 programs, contact USU Exten-  
 sion at 381-2381.

### Food Handler's Class

Food handler's classes will  
 be taught in Price on July 11,  
 Aug. 22, Sept. 27 at 9 a.m., 4  
 p.m. and 7 p.m. and in Castle  
 Dale at the health department  
 on July 13, Aug. 24 and Sept. 28  
 at 4 p.m. and 7 p.m. There will  
 also be classes taught at the  
 Green River City Hall on July  
 20 at 10 a.m. and 6 p.m. There  
 is a charge and the class is two  
 hours long. For more informa-  
 tion contact Dr. Claron Bjork at  
 637-3671 or Lori at 381-2252.

### Emery Town

Mark your calendar and  
 plan to attend Emery Town's  
 Pioneer Day Celebration on  
 July 22. There will be a break-  
 fast, a parade, rodeo, contests,  
 games, prizes, a softball game,  
 skeet shooting, muzzle loader  
 competition, dinner, crafts,  
 gadgets and gizmos and food.  
 Call 435-286-2417 to reserve  
 space for your art/crafts/food  
 booth now. No charge to ven-  
 dors.

### High School Host Families

High school students are  
 coming from around the world  
 to study in Castle Dale, during  
 the 2006-07 school year. STS  
 Foundation is a non-profit  
 student exchange program. If  
 you are interested call Sean at  
 1-800-522-4678 or visit [www.stsfoundation.org](http://www.stsfoundation.org).

friends  
 don't let friends  
 drive drunk.

**C NOTICES**  
 he People Must Know  
 UPAXLP

### OF TRUSTEE'S SALE

APN: 01-0255-0050  
 JUST NO. 1069953-07

No. XXXXX4732. IMPORTANT NOTICE TO PROP-  
 EFAULT UNDER A DEED OF TRUST, DATED January  
 ACTION TO PROTECT YOUR PROPERTY, IT MAY BE  
 YOU NEED AN EXPLANATION OF THIS PROCEEDING.  
 MYER. On August 08, 2006, at 12:00pm. James H.



UPAXLP

## PUBLIC NOTICES

"Because the People Must Know"



### NOTICE TO PUBLIC REQUEST FOR COMMENTS DISADVANTAGED BUSINESS ENTERPRISE (DBE) GOAL

Pursuant to CFR 49 Part 26, the Utah Department of Transportation (UDOT) has developed a proposed Disadvantaged Business Enterprise (DBE) Goal in its Federal-aid Transportation Programs. UDOT has established a 45 day comment period. Comments must be in writing and must be received no later than September 7, 2007.

Proposed DBE goals have been established for the year 2007 which narrowly tailors the DBE goals to the local market. The goal setting procedures and calculations are a part of the proposed DBE Program information.

The proposed overall DBE goal for Federal Highway Administration (FHWA) funded projects is: 8.2%. The anticipated race conscious DBE goal is 4.0%. The anticipated race neutral portion of the DBE goal is 4.2%.

The proposed DBE goal for Federal Aviation Administration (FAA) funded projects is 0.0%. It is anticipated that FAA funded projects will not exceed the threshold of \$250,000. FAA funds are passed through to sub-recipients who set DBE goals as appropriate.

The proposed DBE goals will become effective October 1, 2006 and will continue until September 30, 2007. The DBE goals will be recalculated annually.

Comments are requested on the DBE goal setting procedures and the proposed DBE goal. The DBE goal setting procedures may be viewed and discussed at the Utah Department of Transportation, Office of the Civil Rights Section, at 4501 South 2700 West, Salt Lake City, Utah between the hours of 8:00 a.m. and 5:00 p.m.

A copy of the goal setting procedures may be obtained by writing: Utah Department of Transportation, Civil Rights Section, 4501 South 2700 West Box 141520, Salt Lake City, Utah 84114-1520 or by calling (801) 965-4495. It is also available from the following web address: <http://www.udot.utah.gov/index.php/m=c/tid=198>

Published in the Emery County Progress July 11, 2006

### NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder without warranty as to title, possession or encumbrances, at the front door of the Emery County Courthouse, 95 East Main, Castle Dale, Utah, on July 31, 2006, at 3:45 o'clock p.m., of said day: Situated in the County of Emery, State of Utah, more particularly described as follows:

Beginning at a point 600 feet North of the Southwest corner of the SW 1/4 NW 1/4 of Section 12, Township 17 South, Range 9 East, SLB&M, thence North 588.65 feet; thence East 740 feet; thence South 588.65 feet; thence West 740 feet to the point of beginning.  
 Less a 20 feet right-of-way on the West boundary line of said land. TAX # 3-61-17

Purportedly known as: 525 North Tucker Lane aka 850 West Tucker Lane, Cleveland, UT 84518 (the undersigned disclaims liability for any error in the address).

The Trust Deed being foreclosed by these non-judicial trust deed foreclosure proceedings is dated April 14, 1998, and was executed by TODD A. JENSEN and BRENDA J. JENSEN, as joint tenants, as Trustors, in favor of EMC Mortgage Corporation, the present Beneficiary. The present owners are reported to be TODD A. JENSEN and BRENDA J. JENSEN, as joint tenants.

The purchase price is payable in lawful money of the United States of America. Bidders must be prepared to tender to the Trustee a \$5,000.00 non-refundable deposit in certified funds or a cashier's check at the time of sale to secure bid, and the balance of the purchase price must be paid in full in the form of certified funds or a cashier's check within 24 hours from the time of sale.

This Trustee's Sale is subject to a bankruptcy filing, a payoff, a reinstatement or any other condition of which the trustee is not aware that would cause the cancellation of this sale. Further, if any of these conditions exist, this sale will be null and void, the successful bidder's funds shall be returned, and the Trustee and the Beneficiary shall not be liable to the successful bidder for any damages.

THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED: July 3, 2006.

Paul M. Halliday, Jr.  
 Successor Trustee  
 376 East 400 South, Suite 300  
 Salt Lake City, Utah 84111  
 Telephone: (801) 355-2886  
 Office Hours: Mon.-Fri., 8:00 a.m.-5:00 p.m. (MST)  
 FILE NUMBER: 28119

Published in the Emery County Progress July 4, 11 and 18, 2006

### NOTICE TO CONTRACTORS

Huntington City is accepting proposals from a licensed General Contractor for the construction and completion of the Huntington City Decorative Street Light Project (phase 2). This project area is located on main street of Huntington City, Utah (Utah State Highway 10)

The Huntington City Decorative Street Light Project (phase 2) consists of

### NOTICE OF COAL LEASE OFFERING BY SEALED BID MILL FORK WEST TRACT UTU-84285

U.S. DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 1:00 p.m., August 1, 2006, certain coal resources in lands hereinafter described in Emery County, Utah will be offered for competitive lease by sealed bid of \$100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). However, no bid will be accepted for less than fair market value as determined by the Authorized Officer. A company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management, Monument Conference Room, on the fifth floor, 440 West 200 South, Sale Lake City, Utah, at 4:00 p.m., on August 1, 2006. At that time, the sealed bids will be opened and read. Sealed bids can be hand delivered to the cashier, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah, or may be mailed to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. No bids received after 10:00 a.m., August 1, 2006 will be considered. Note that the lease will not be issued until any appeals related to this sales are resolved.

COAL OFFERED: The coal energy resources to be offered consist of all recoverable reserves available in the following described lands located in Emery County, Utah.

Approximately fourteen miles northwest of Huntington, Utah on Forest Service administered surface with Bureau of Land management administered minerals:

T.16 S., R. 6E., SLM, Emery County, Utah  
 Sec. 10, S1/2NE1/4NE1/4, SE1/4NE1/4, W1/2E1/2SE1/4;  
 Sec. 15, E1/2W1/2E1/2;  
 Sec. 22, lot 3.

Containing approximately 213.57 acres.

The Mill Fork West Coal Tract has two minable coal beds. The minable portions of the Hiawatha coal bed and the Blind Canyon coal bed in this area are around eleven feet in thickness. The Hiawatha and Blind canyon coal beds contain around 325 thousand tons of recoverable high-volatile A to B bituminous coal.

The estimated coal quality in the Hiawatha coal bed on an "as received basis" is as follows:

12,892	Btu/lb.
4.54	Percent moisture
7.69	Percent ash,
42.46	Percent volatile matter,
45.48	Percent fixed carbon,
0.57	Percent sulfur.

(Totals do not equal 100% due to rounding)

The estimated coal quality in the Blind Canyon coal bed on an "as received basis" is as follows:

13,314	Btu/lb.,
5.26	Percent moisture,
4.68	Percent ash,
44.18	Percent volatile matter,
45.88	Percent fixed carbon,
0.61	Percent sulfur.

(Totals do not equal 100% due to rounding)

RENTAL AND ROYALTY: A lease issued as a result of this offering will provide for payment of an annual rate of \$3.00 per acre and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

NOTICE OF AVAILABILITY: Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-015 or in the Public Room (Room 500), 440 West 200 South, Salt Lake City, Utah 84101. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates, except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 500) of the Bureau of Land Management.

Kent Hoffman  
 Deputy State Director,  
 Lands and Minerals

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